

Hall of Fame Packet Checklist

Nominee Name:

Completed Hall of Fame Nomination Application including the following:

Biography (300 word limit)

Significant accomplishments (1000 word limit) focusing on one or more outlined in the SOP under Nomination Process b(3)(a) - (f).

Digital photo of nominee (head and shoulders photo)

- Military photo can be command board photo, DA Photo, or photo taken in uniform in a field environment
- Civilian photo should be in business attire

Publications (optional)

Education (Military / Civilian Significant assignments / Positions)

Awards

Endorsement Letters

Email packet in PDF or Microsoft Word format to:

usarmy.gregg-adams.tradoc.mbx.lee-qm-corps-adjutant@army.mil



Quartermaster Corps Honors Program Hall of Fame Nomination Application



(Submit to: usarmy.gregg-adams.tradoc.mbx.lee-qm-corps-adjutant@army.mil)

Nominee Data:

Date

Rank / Name:

Nominee Next of Kin (If Deceased):

Current Address:

Telephone Number:

E-Mail Address:

Date and Place of Birth:

Present Duty Position / Occupation or Employment (If Applicable):

Years of Military Service / Civilian Service / Retirement Date:

Distinguish Member of the Corps Induction Date (if known):

Nominator Data: (This is needed to contact you should further information be needed, and/or to notify you should your nominee be inducted into the Hall of Fame)

Rank / Name:

Current Address:

Telephone Number:

E-mail Address:

Nominee's Summary Biography (write as you want it to appear in the ceremony program)(300-word limit):

Nominee's Significant Accomplishments (1,000 word limit)

Nominee's Significant Accomplishments: (Continuation)

PHOTOGRAPH: (Head and Shoulders)

- military photo can be command board photo, DA photo, or photo taken in uniform in a field environment
- civilian photo should be in business attire

PUBLICATIONS/CONTRIBUTIONS TO PERIODICALS:

(example) **Army Sustainment Magazine: “How the Army is Changing the Way
We Do Business” – December 2021**

SIGNIFICANT CITATIONS AND AWARDS: (Military and Civilian - list awards in
precedence order)

(example) **Legion of Merit (2d OLC) Meritorious
Service Medal (5th OLC)**

EDUCATION: (Military and Civilian; include dates attended and degrees earned)
(example)

Civilian:

1949-1953 **Virginia Military Institute: Biology**
1986 **BS Business Management, University of Maryland**

Military

1937 **USMA, West Point, NY, HBS Degree**
1956 **Army War College, Carlisle Barracks, PA**

SIGNIFICANT ASSIGNMENTS / DUTY POSTIONS: (Include numerical years, do not use months)
(example)

FROM	TO	ASSIGNMENTS
1998	2000	Commander, 23rd Quartermaster Battalion 13th Expeditionary Sustainment Command, Fort Hood, TX

ENDORSEMENT LETTER #1

Name / Rank of Person providing Endorsement

ENDORSEMENT LETTER #2

Name / Rank of Person providing Endorsement

ENDORSEMENT LETTER #3

Name / Rank of Person providing Endorsement